## South Carolina Department of Social Services Child and Adult Care Food Program MEAL COUNT RECORD

Sponsor:
Facility: $\qquad$ Month: Year: $\qquad$

|  | Breakfast |  | AM Supplement |  | Lunch |  | PM Supplement |  | Supper |  | Eve. Supplement |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Participant | $\frac{5 a^{246} / \min ^{1010}}{\operatorname{mox}^{20}}$ | Participant |  | Participant |  | Participant | $\frac{\sin ^{2 x} / \min ^{1010}}{\operatorname{mic}^{2}}$ | Participant |  | Participant | $\frac{\operatorname{san}^{24}}{\ln ^{2019}}$ |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 30 |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  |  |  |  |  |  |

## Participant: Child or Adult Enrolled For Care

